Contents

Foreword by Andrew T. B. McGowan	XV
Preface	xix
Acknowledgements	XXV
Abbreviations	xxvii
Part One: Theological Education and Training in the Kirk	1
Chapter 1 Continental Reformed Theological	
Education and Training	3
Introduction	3
The Genevan Academy and the Company of Pastors	6
Heidelberg, Leiden and France	19
Summary	24
Chapter 2 Period I: 1560-1576, The First Book of Discipline	25
Introduction: The 1560 First Book of Discipline	25
The FBD and Schools	26
The FBD and Universities	27
The Exercise – A Vital Role	29
Vacant Parishes?	32
A Student	33
Summary	34
Chapter 3 Period II: 1577-1637, Nova Erectio	36
1577-1606 Melvillian Assertions	36
Glasgow	36
St. Mary's	37
Edinburgh	39

X Contents

King's	42
Marischal	44
The Exercise and Presbyterial Involvements	47
Orkneys and Fraserburgh	48
1606-1638 Episcopal Assertions	49
Chairs of Divinity	50
Degrees	51
Theological Writings by Principals and Professors	52
Summary	54
Chapter 4 Period III: 1638-1661, Covenanter Period	56
Introduction	56
The Galaxy of Divines: Baillie, Dickson, Gillespie, Rutherford and	
Row; the Covenanter Expository Series; and Leighton	57
General Assemblies	72
The Westminster Standards	74
College and Student	77
Summary	79
Chapter 5 Period IV: 1662-1689, Episcopal Restoration	81
Introduction	81
Exercise/Presbytery and Diocesan Synod	82
Gilbert Burnet	85
"School of Theology"	87
Degrees	90
Summary	90
Chapter 6 Period V: 1690-1825, Revolution Settlement	91
Introduction	91
The General Assembly: 1690-1825	91
Subscription	91
The Exercise and Addition and the Rise of "Societies"	92
Bursars	~=
1.1	97
Libraries in the Highlands	97 98
Libraries in the Highlands Assembly Standing Laws for Licensure of Students	
<u> </u>	98

Contents xi

Leading Scottish Educationalists	117
Pluralities	124
On the Matter of Books	126
Principal George Campbell: Lectures, Books, Student Training	
and The Scottish Enlightenment	132
George Hill (1750-1819)	139
Summary	142
Chapter 7 Period VI: 1826-1860, Universities' Commission	144
Introduction	144
Royal Commission into the State of the Universities of	
Scotland, 1826-1830	145
The General Assembly Acts	152
Royal Commission and the Five Universities'	
Divinity Halls, 1826-1830	158
The Chair of Biblical Criticism and Robert Lee	162
Professors and Their Writings	164
Summary	165
Part Two: Theological Education and Training in the Secession	167
Chapter 8 Introduction: Origins of the Secession and	
First Efforts for a Divinity Hall	169
Introduction	169
Introduction Origins	169 169
Origins	169
Origins First Efforts: William Wilson, "the face of an ox" (Perth)	169 172
Origins First Efforts: William Wilson, "the face of an ox" (Perth) Gleanings from the Associate Presbytery Minutes	169 172 178
Origins First Efforts: William Wilson, "the face of an ox" (Perth) Gleanings from the Associate Presbytery Minutes Alexander Moncrieff, "the face of a lion" (Abernethy)	169 172 178 181
Origins First Efforts: William Wilson, "the face of an ox" (Perth) Gleanings from the Associate Presbytery Minutes Alexander Moncrieff, "the face of a lion" (Abernethy) Development of a Philosophical Class/College	169 172 178 181 184
Origins First Efforts: William Wilson, "the face of an ox" (Perth) Gleanings from the Associate Presbytery Minutes Alexander Moncrieff, "the face of a lion" (Abernethy) Development of a Philosophical Class/College Summary Chapter 9 The 1747 Breach and Two Halls Introduction	169 172 178 181 184 186
Origins First Efforts: William Wilson, "the face of an ox" (Perth) Gleanings from the Associate Presbytery Minutes Alexander Moncrieff, "the face of a lion" (Abernethy) Development of a Philosophical Class/College Summary Chapter 9 The 1747 Breach and Two Halls Introduction The Associate Hall: 1746-1767	169 172 178 181 184 186
Origins First Efforts: William Wilson, "the face of an ox" (Perth) Gleanings from the Associate Presbytery Minutes Alexander Moncrieff, "the face of a lion" (Abernethy) Development of a Philosophical Class/College Summary Chapter 9 The 1747 Breach and Two Halls Introduction	169 172 178 181 184 186 187 187
Origins First Efforts: William Wilson, "the face of an ox" (Perth) Gleanings from the Associate Presbytery Minutes Alexander Moncrieff, "the face of a lion" (Abernethy) Development of a Philosophical Class/College Summary Chapter 9 The 1747 Breach and Two Halls Introduction The Associate Hall: 1746-1767	169 172 178 181 184 186 187

2	xii	Contents

Discontinuation of the Philosophical Class	200		
The General Associate Hall: 1748-1785			
Alexander Moncrieff (Abernethy)	201		
William Moncrieff (Alloa)	201		
Continuation of the Philosophical Class	204		
Summary	207		
Chapter 10 The Associate Divinity Hall with			
John Brown of Haddington (1767-1787)	208		
Introduction	208		
A Biographical Sketch	208		
Professor Brown	210		
Brown and the Marriage of Theology and Piety	215		
Brown and Practical Divinity	223		
Casuistry	223		
Homiletics, Catechising and Sacraments	228		
Polity	233		
Unto Exemplification	235		
Brown and History	240		
Brown and Baxter	242		
Brown and Scripture	243		
The Associate Divinity Library (1770)	252		
The Theological Society: Kinross, Haddington, Selkirk	252		
Summary	255		
Chapter 11 The Associate Divinity Hall with			
George Lawson (1787-1820)	257		
Introduction	257		
Biographical Sketch	257		
Synod Actions in the Lawson Era	259		
The Divinity Hall at Selkirk	260		
The Professor and His Writings	264		
Summary	270		
Chapter 12 The General Associate Hall (1786-1820)	272		
Introduction	272		
The Archibald Bruce Era	272		

Contents xiii

Biographical Sketch	272
Bruce's Vision as Theological Professor	274
Bruce's Writings	279
George Paxton	285
Biographical Sketch and the Hall	285
Writings	287
Summary	289
Chapter 13 The United Secession Divinity Hall (1821-1847)	291
Introduction	291
John Dick: Solo Professor	291
Biographical Sketch	291
The United Divinity Hall	293
Student Petition	296
Professor Dick and His Printed Divinity Lectures	297
The Appointment of a Second Professor (1825-1833)	303
The Appointment of a Third and Fourth Professor (1834-1847)	309
John Brown: Exegetical Theology	310
Robert Balmer: Systematic Theology	318
Alexander Duncan: Pastoral Theology and	
Ecclesiastical History	321
Summary	324
Chapter 14 The Auld Light Divinity Halls	327
Introduction	327
The Auld Light Burghers	327
Introduction	327
The Original Burgher Synod Divinity Hall (1799)	329
The Auld Light Antiburghers	336
Constitutional Assocciate Divinity Hall (1806)	336
Protesters Divinity Hall (1820)	340
Original Secession Divinity Hall (1827)/United Original	
Secession Divinity Hall (1842)	341
Summary	343

xiv Contents

Part Three: Scottish Patterns and British North America		
Chapter 15 A Case Study in Theological Education in		
British North America (1820-1843)	347	
Introduction	347	
Thomas McCulloch: Biographical Sketch, Writings and the Hall	348	
Biographical Sketch	348	
McCulloch's Writings and the Divinity Hall	352	
The Hall	359	
Synod Records and Theological Education	367	
Summary	379	
Chapter 16 Conclusion	380	
Appendices	395	
Appendix A: A Listing of Theological Professors		
in the Scottish Universities, c.1560-1860	395	
Appendix B: A Complete Listing of Theological Professors		
in the Secession Churches, 1733-1847	406	
Bibliography	411	
Index	439	